

HALF YEARLY EXAMINATION 2022-23**CLASS III****SUBJECT EVS****Marking scheme-**

| | |
|-----------------------------------|---|
| Written 80 Marks | Pen Paper Test |
| Observation and reporting | Objective Questions (VSA)10 (1) SA 5 (2) LA 2 (5) |
| Identification and Classification | VSA 10 (1) SA 5 (2) LA 1 (5) |
| Discovery of Facts | VSA 5 (1) SA 5 (2) LA 2 (5) |

Blue Print

| Name of the chapter | VSA | | SA | | LA | | Total | |
|-------------------------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|
| | QNS | Marks | QNS | Marks | QNS | Marks | QNS | Marks |
| Poonam's day out | 1 | 1 | 1 | 2 | 1 | 5 | 3 | 7 |
| The plant fairy | 1 | 1 | 1 | 2 | | | 2 | 3 |
| Water o' water | 2 | 2 | 1 | 2 | 1 | 5 | 4 | 9 |
| Our first school | 1 | 1 | 3 | 6 | | | 4 | 7 |
| Chhotu's house | 2 | 2 | 1 | 2 | | | 3 | 4 |
| Food we eat | 4 | 4 | 1 | 2 | 1 | 5 | 6 | 11 |
| Saying without speaking | 4 | 4 | 1 | 2 | 1 | 5 | 6 | 11 |
| Flying high | 3 | 3 | 1 | 2 | | | 4 | 5 |
| It's raining | 3 | 3 | 3 | 6 | | | 6 | 9 |
| What is cooking | 3 | 3 | 1 | 2 | | | 4 | 6 |
| From here to there | 1 | 1 | 1 | 2 | | | 2 | 3 |
| Work we do | | | | | 1 | 5 | 1 | 5 |
| TOTAL | 25 | 25 | 15 | 30 | 5 | 25 | 45 | 80 |

BLUE PRINT

CLASS III

SUBJECT MATHEMATICS

| CHAPTER | KNOWLEDGE - 20 | | | UNDERSTANDING BASIC CONCEPTS (UBC) - 20 | | ABILITY TO COMPUTE(AC) - 20 | | | PROBLEM SOLVING ABILITY (PSA) - 20 | | | TOTAL MARKS |
|----------------------------|----------------|------|----|---|------|-----------------------------|------|------|------------------------------------|------|------|-------------|
| | VSA | SA | LA | VSA LA | SA | VSA | SA | LA | VSA | SA | LA | |
| WHERE TO LOOK FOR | 3(1) | 2(2) | | 1(1) | | 1(1) | | | | | | 9 |
| WORKING WITH NUMBERS | 1(1) | 1(2) | | 1(4) | 1(2) | 1(1) | | | 1(1) | 2(2) | | 15 |
| ADDITION AND TAKE | 2(1) | 1(2) | | | | 2(1) | 1(2) | | | 1(2) | 1(4) | 14 |
| LONG AND SHORT | 1(1) | | | 4(1) | 2(2) | | 1(2) | | 2(1) | | | 13 |
| SHAPES AND DESIGN | 1(1) | | | | | 1(1) | 1(2) | | 3(1) | 1(2) | | 9 |
| WORKING WITH GIVE AND TAKE | 1(1) | | | 1(1) | 2(2) | | 2(2) | 1(4) | | 1(2) | | 16 |
| TIME GOES ON | 1(1) | 1(2) | | | | 1(1) | | | | | | 4 |
| | 10(1) | 5(2) | | 6(1) 1(4) | 5(2) | 6(1) | 5(2) | 1(4) | 6(1) 1(4) | 5(2) | | 80 |

CLASS III SUBJECT – ENGLISH
HALF YEARLY EXAMINATION 2022 - 23
BLUE PRINT

| | | |
|--------------------------|---------------------|---------------|
| Reading | NOS. OF QUE. | Marks. |
| comp./unseen | Vsa =1x20=20 | 20 |
| passage 100 words | | |
| Prose/poetry | Vsa=1x5=5 | 5 |
| SA =2X5 =10 | | 10 |
| Grammar | Vsa 1x15=15 | 15 |
| Creative writing | L A 3X5= 15 | 15 |
| Spelling | VSA 1X10 =10 | 10 |
| Handwriting | L A 1X5=5 | 05 |
| TOTAL | 59 | 80 |

| Name of lesson | V S A | | S A | | LA | | TOTAL | |
|-------------------------------|-----------|-----------|----------|-----------|----------|-----------|-----------|-----------|
| | Q NS | MARKS | QN S | MARKS | QNS | Marks | QNS | Marks |
| Compreh/unseen passage | | 20 | | 20 | | 20 | | 20 |
| Good morning | - | - | 1 | | 2 | 1 | 2 | |
| The magic garden | 5 | 5 | - | - | - | - | 5 | 5 |
| Bird talk | - | - | 1 | 2 | 1 | 5 | 2 | 7 |
| Nina and baby sparrow | - | - | 1 | 2 | - | - | 1 | 2 |
| Little by little | - | - | 1 | 2 | - | - | 1 | 2 |
| The enormous turnip | - | - | 1 | 2 | - | - | 1 | 2 |
| Sea song | - | - | - | - | 1 | 5 | 1 | 5 |
| A little fish story | - | - | - | - | 1 | 5 | 1 | 5 |
| The balloon man | | | | | | | | |
| The yellow butterfly | | | | | | | | |
| Grammar | 15 | 15 | - | - | - | - | 15 | 15 |
| Spelling | 10 | 10 | - | - | - | - | 10 | 10 |
| Hand Writing | - | - | - | - | 1 | 5 | 1 | 5 |
| TOTAL | 50 | 50 | 5 | 5 | 4 | 20 | 59 | 80 |

केन्द्रीय विद्यालय इफको फूलपुर

अर्द्धवार्षिक परीक्षा 2022-23

कक्षा=3

पूर्णांक-80

विषय- हिन्दी

समय-2 घंटे 30 मिनट

| क्र.सं | पाठ का नाम | कुल प्रश्न | अति लघु उत्तरीय प्रश्न | लघु उत्तरीय प्रश्न | दीर्घ उत्तरीय प्रश्न | कुल अंक |
|------------|-----------------|------------|------------------------|--------------------|----------------------|---------|
| 1. पठन | अपठित गद्यांश | 10 | 1x10 | - | - | 10 |
| | पठित गद्यांश | 10 | 1x10 | - | - | 10 |
| 2- लेखन | कक्कू | 1 | 1x1 | | | 1 |
| | शेखीबाज मक्खी | 1 | 1x1 | - | - | 1 |
| | चाँद वाली अम्मा | 2 | | 2x2 | | 4 |
| | मन करता है | 1 | 1x1 | | | 1 |
| | बहादुर बित्तो | 3 | 1x1 | 2x2 | | 5 |
| | हमसे सब कहते | 1 | | 2x1 | | 2 |
| | टिपटिपवा | 1 | 1x1 | | | 1 |
| 3- | व्याकरण | 15 | 1x15 | - | - | 15 |
| 4- | रचनात्मक लेखन | 3 | | | 3x5 | 15 |
| 5- | वर्तनी | 10 | 1x10 | - | - | 10 |
| 6- | सुलेख | 1 | | | 1x5 | 5 |
| | कुल योग | 59 | | | | 80 |

CLASS –IV SUBJECT – ENGLISH
HALF YEARLY EXAMINATION 2022 - 23
BLUE PRINT

| | | |
|------------------|--------------|-----------|
| Reading | NOS. OF QUE. | Marks. |
| comp./unseen | Vsa =1x20=20 | 20 |
| Prose/poetry | Vsa=1x5=5 | 5 |
| SA =2X5 =10 | | 10 |
| Grammar | Vsa 1x15=15 | 15 |
| Creative writing | L A 3X5= 15 | 15 |
| Spelling | VSA 1X10 =10 | 10 |
| Handwriting | L A 1X5=5 | 05 |
| TOTAL | 59 | 80 |

| Name of lesson | V S A | | S A | | LA | | TOTAL | |
|-----------------------------|-----------|-----------|----------|----------|----------|-----------|-----------|-----------|
| | Qns | MARKS | QNS | MARKS | QNS | Marks | QNS | Marks |
| Compreh/unseen passage | 20 | | 20 | | 20 | | 20 | |
| Wake up | - | - | 1 | | 2 | 1 | 2 | |
| Neha's alarm clock | 5 | 5 | - | - | - | - | 5 | 5 |
| Noses | - | - | 1 | 2 | 1 | 5 | 2 | 7 |
| The little fir tree | - | - | 1 | 2 | - | - | 1 | 2 |
| Run | - | - | 1 | 2 | - | - | 1 | 2 |
| Nasruddin 's aim | - | - | 1 | 2 | - | - | 1 | 2 |
| Why | - | - | - | - | 1 | 5 | 1 | 5 |
| Alice in wonderland | - | - | - | - | 1 | 5 | 1 | 5 |
| Don't be afraid of the dark | | | | | | | | |
| Helen keller | | | | | | | | |
| Grammar | 15 | 5 | - | - | - | - | 15 | 15 |
| Spelling | 10 | 0 | - | - | - | - | 10 | 10 |
| Hand Writing | - | - | - | - | 1 | 5 | 1 | 5 |
| TOTAL | 50 | 50 | 5 | 5 | 4 | 20 | 59 | 80 |

KENDRIYA VIDYALAYA IFFCO PHULPUR ,2022 - 23

BLUE PRINT

CLASS - IV MATHEMATICS

| CHAPTER | KNOWLEDGE - 20 | | | UNDERSTANDING BASIC CONCEPTS (UBC) - 20 | | ABILITY TO COMPUTE(AC) - 20 | | PROBLEM SOLVING ABILITY(PSA) - 20 | | | TOTAL MARKS |
|-------------------------|----------------|------|----|---|----------|-----------------------------|----------|-----------------------------------|------|----|-------------|
| | VSA | SA | LA | VSA | SA LA | VSA | SA LA | VSA | SA | LA | |
| BUILDING WITH BRICKS | 3(1) | 2(2) | | 1(1) | | 1(1) | | | | | 9 |
| LONG AND SHORT | 1(1) | 1(2) | | 1(4) | 1(2) | 1(1) | | 1(1) | 2(2) | | 15 |
| A TRIP TO BHOPAL | 2(1) | 1(2) | | | | 2(1) | 1(2) | 1(4) | 1(2) | | 14 |
| TICK-TICK-TICK | 1(1) | | | 4(1) | 2(2) | | 1(2) | 2(1) | | | 13 |
| THE WAY THE WORLD LOOKS | 1(1) | | | | | 1(1) | 1(2) | 3(1) | 1(2) | | 9 |
| THE JUNK SELLER | 1(1) | | | 1(1) | 2(2) | 1(4) | 2(2) | | 1(2) | | 16 |
| JUGS AND MUGS | 1(1) | 1(2) | | | | 1(1) | | | | | 4 |
| | 10(1) | 5(2) | | 6(1) 1(4) | 5(2) | 6(1) 1(4) | 5(2) | 6(1) 1(4) | 5(2) | | 80 |

KENDRIYA VIDYALAYA IFFCO PHULPUR**HALF YEARLY EXAMINATION 2022-23****BLUE PRINT****CLASS - IV****SUBJECT - EVS****Marking scheme-**

| Name of the chapter | Observation and reporting(30) | | | Identification and Classification(25) | | | Discovery of Facts(25) | | | Total QNS | Total Marks |
|------------------------------|-------------------------------|---------|---------|---------------------------------------|---------|--------|------------------------|---------|--------|-----------|-------------|
| | VSA (10) | SA (10) | LA (10) | VSA (10) | SA (10) | LA (5) | VSA (10) | SA (10) | LA (5) | | |
| | | | | | | | | | | 49 | 80 |
| Going to School | 1 (1) | | | | 1(2) | | | | | 2 | 3 |
| Ear to Ear | 1 (1) | | | | 2(4) | | | | | 3 | 5 |
| A Day with Nandu | | 1(2) | | | 1(2) | | | | | 2 | 4 |
| The Story of Amrita | | 1(2) | | | | | 1(1) | | | 2 | 3 |
| Anita and the Honeybees | 1(1) | 1(2) | | | | | 2(2) | 2(4) | | 6 | 9 |
| Omana's Journey | | 1(2) | | 1(1) | | | | | | 2 | 3 |
| From the Window | 1(1) | | | | | | 2(2) | 1(2) | | 4 | 5 |
| Reaching Grandmother's House | 1(1) | | 1(5) | | | | | | | 2 | 6 |
| Changing Families | 1(1) | | | 2(2) | | | | 1(2) | | 4 | 5 |
| Hu Tu Tu, Hu Tu Tu | 2(2) | | | 2(2) | | 1(5) | 2(2) | 1(2) | | 8 | 13 |
| The Valley of Flowers | 1(1) | 1(2) | 1(5) | | 1(2) | | 3(3) | | | 7 | 13 |
| Changing Times | 1(1) | | | 3(3) | | | | | | 4 | 4 |
| A River's Tale | | | | 2(2) | | | | | | 2 | 2 |
| Map work | | | | | | | | | 1(5) | 1 | 5 |

अर्द्धवार्षिक परीक्षा 2022-23

कक्षा=4

पूर्णांक-80

विषय- हिन्दी

समय-2 घंटे 30 मिनट

| क्र.सं | पाठ का नाम | कुल प्रश्न | अति लघु उत्तरीय प्रश्न | लघु उत्तरीय प्रश्न | दीर्घ उत्तरीय प्रश्न | कुल अंक |
|--------|----------------------|------------|------------------------------|--------------------------|----------------------------|---------|
| 1. पठन | अपठित गद्यांश | 10 | 1X10 | - | - | 10 |
| | पठित गद्यांश | 10 | 1X10 | - | - | 10 |
| 2- | मन के भोले भाले बादल | 1 | | 1X2 | | 2 |
| | लेखन | | | | | |
| | जैसा सवाल वैसा जवाब | - | - | - | - | - |
| | किरमिच की गेंद | 2 | 1X1 | 1X2 | | 3 |
| | पापा जब बच्चे थे | 1 | 1X1 | | | 1 |
| | दोस्त की पोशाक | 2 | 1X1 | 1X2 | | 3 |
| | नाव बनाओ-नाव बनाओ | 2 | 1X1 | 1X2 | | 3 |
| | दान का हिसाब | 2 | 1X1 | 1X2 | | 3 |
| 3- | व्याकरण | 15 | 1X15 | - | - | 15 |
| 4- | रचनात्मक लेखन | 3 | | | 3X5 | 15 |
| 5- | वर्तनी | 10 | 1X10 | - | - | 10 |
| 6- | सुलेख | 1 | | | 1X5 | 5 |
| | कुल योग | 59 | | | | 80 |

ब्लू प्रिंट – मध्यावधिक परीक्षा (2022-23)

कक्षा –पाँचवीं

पूर्णांक -80 विषय-हिंदी

अवधि :2 घंटे 30 मिनट

| क्रम सं . | पाठ का नाम | कुल अंक | अतिलघुत्तरीय प्रश्न | लघुत्तरीय प्रश्न | दीर्घउत्तरीय प्रश्न | कुल प्रश्न |
|-----------|--|---------|---------------------|------------------|---------------------|------------|
| 1. | पठित गद्यांश | 10 | 1x10 | - | - | 10 |
| | अपठित गद्यांश | 10 | 1 X10 | - | - | 10 |
| 2. | पाठ-1 राख की रस्सी | 1 | 1x1 | - | - | 1 |
| | पाठ2- फसलों के त्यौहार | 1 | 1x1 | - | - | 1 |
| | पाठ-3 खिलौनेवाला | 3 | 1x1 | 1x2 | - | 2 |
| | पाठ-4 नन्हा फ़नकार | - | - | - | - | - |
| | पाठ-5 जहाँ चाह वहाँ राह | - | - | - | - | - |
| | पाठ-6 चिट्ठी का सफ़र | 1 | - | 1x1 | - | 1 |
| | पाठ-7 डाकिए की कहानी कँवर सिंह की जुबानी | - | - | - | - | - |
| | पाठ-8 वे दिन क्या दिन थे | 2 | - | 1x2 | - | 1 |
| | पाठ-9 एक माँ की बेबसी | 2 | - | 1x2 | - | 1 |
| | पाठ-10 एक दिन की बादशाहत | 3 | 1x1 | 1x2 | - | 2 |
| | पाठ-11 चावल की रोटियाँ | 2 | - | 1x2 | - | 1 |
| 3 | व्याकरण | 15 | 1 x15 | - | - | 15 |
| 4 | सृजनात्मक लेखन | 15 | - | - | 3x5 | 3 |
| 5 | वर्तनी | 10 | 1 x10 | - | - | 10 |
| 6 | सुलेख | 5 | - | - | 1x5 | 1 |
| 7 | कुल योग | 80 | 49 | 06 | 04 | 59 |

HALF YEARLY EXAMINATION 2022-23**CLASS V****SUBJECT EVS****Marking scheme-Pen Paper Test**

| | |
|-----------------------------------|---|
| Written 80 Marks | Pen Paper Test |
| Observation and reporting | Objective Questions (VSA)10 (1) SA 5 (2) LA 2 (5) |
| Identification and Classification | VSA 10 (1) SA 5 (2) LA 1 (5) |
| Discovery of Facts | VSA 5 (1) SA 5 (2) LA 2 (5) |

Blue Print

| Name of the chapter | VSA | | SA | | LA | | Total | |
|---------------------------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|
| | QNS | Marks | QNS | Marks | QNS | Marks | QNS | Marks |
| Super Senses | 1 | 1 | 1 | 2 | 1 | 5 | 3 | 7 |
| A Snake charmer's story | 1 | 1 | 1 | 2 | | | 2 | 3 |
| From tasting to digesting | 2 | 2 | 1 | 2 | 1 | 5 | 4 | 9 |
| Mangoes round the year | 1 | 1 | 3 | 6 | | | 4 | 7 |
| Seeds and seeds | 2 | 2 | 1 | 2 | | | 3 | 4 |
| Every drop counts | 4 | 4 | 1 | 2 | 1 | 5 | 6 | 11 |
| Experiments with water | 4 | 4 | 1 | 2 | 1 | 5 | 6 | 11 |
| A treat for mosquitoes | 3 | 3 | 1 | 2 | | | 4 | 5 |
| Up you go | 3 | 3 | 3 | 6 | | | 6 | 9 |
| Walls tell stories | 3 | 3 | 1 | 2 | | | 4 | 6 |
| Sunita in space | 1 | 1 | 1 | 2 | | | 2 | 3 |
| Map work | | | | | 1 | 5 | 1 | 5 |
| TOTAL | 25 | 25 | 15 | 30 | 5 | 25 | 45 | 80 |

BLUE PRINT

CLASS -V A MATHEMATICS

| CHAPTER | KNOWLEDGE - 20 | | | UNDERSTANDING BASIC CONCEPTS (UBC) - 20 | | | ABILITY TO COMPUTE(AC) - 20 | | | PROBLEM SOLVING ABILITY(PSA) - 20 | | | TOTAL MARKS |
|------------------------------------|----------------|------|----|---|------|------|-----------------------------|------|------|-----------------------------------|------|------|-------------|
| | VSA | SA | LA | VSA | SA | LA | VSA | SA | LA | VSA | SA | LA | |
| THE FISH TALE | 3(1) | 2(2) | | 1(1) | | | 1(1) | | | | | | 9 |
| SHAPES AND ANGLE | 1(1) | 1(2) | | | 1(2) | 1(4) | 1(1) | | | 1(1) | 2(2) | | 15 |
| HOW MANY SQUARES | 2(1) | 1(2) | | | | | 2(1) | 1(2) | | | 1(2) | 1(4) | 14 |
| PARTS AND WHOLES | 1(1) | | | 4(1) | 2(2) | | | 1(2) | | 2(1) | | | 13 |
| DOES IT LOOK THE SAME | 1(1) | | | | | | 1(1) | 1(2) | | 3(1) | 1(2) | | 9 |
| BE MY MULTIPLE I'LL BE YOUR FACTOR | 1(1) | | | 1(1) | 2(2) | | | 2(2) | 1(4) | | 1(2) | | 16 |
| CAN YOU SEE THE PATTERN | 1(1) | 1(2) | | | | | 1(1) | | | | | | 4 |
| | 10(1) | 5(2) | | 6(1) | 5(2) | 1(4) | 6(1) | 5(2) | 1(4) | 6(1) 1(4) | 5(2) | | 80 |

